**REPUBLIC OF TÜRKİYE**
**MINISTRY OF ENVIRONMENT, URBANIZATION AND CLIMATE CHANGE**
**Urban Transformation Presidency**

**CLIMATE AND DISASTER RESILIENT CITIES PROJECT (P173025)**

**REQUEST FOR EXPRESSIONS OF INTEREST**
**FOR**
**INDIVIDUAL CONSULTANTS**

Environmental **Specialist** (Local/Provincial for Anatolian Side-İstanbul)

**(REF: TCDRCP-INDV-ES-34-02)**

The Ministry of Environment, Urbanization and Climate Change (MoEUCC) has applied for financing from the World Bank to finance the Climate and Disaster Resilient Cities Project and intends to apply part of the proceeds for consulting services.

The Ministry of Environment, Urbanization and Climate Change (MOEUCC) / Urban Transformation Presidency (UTP) will serve as the main implementing agency for the Project. The overall objective of the Project is to increase access to seismic and climate-resilient housing, municipal infrastructure, and services in selected provinces in Türkiye, and to respond promptly and effectively in the event of an Eligible Crisis or Emergency. The project will support the development of a pilot program to roll out the urban transformation strategy that also addresses key policy and sector bottlenecks through technical assistance and capacity building. The implementation period will end on October 31, 2028.

The consulting service (“the Services”) includes the hiring of a full-time consultant to support the UTP’s Project Implementation Unit. The contract of the selected Consultant will be renewable annually after a six-month trial period.

The detailed Terms of Reference (TORs) for the assignments can be found at the following web page address: <https://kentseldirenclilik.csb.gov.tr/>

Urban Transformation Presidency now invites eligible individual consultants (“Consultants”) to indicate their interest in providing the Services. Interested Consultants should provide information demonstrating that they have the required qualifications and relevant experience to perform the Services.

The attention of interested Consultants is drawn to paragraphs 3.14, 3.16, and 3.17 of the World Bank’s “Procurement Regulations for IPF Borrowers” (November 2020) (“Procurement Regulations”) setting forth the World Bank’s policy on conflict of interest. [Procurement Regulations Link](https://thedocs.worldbank.org/en/doc/178331533065871195-0290022020/original/ProcurementRegulations.pdf)

Consultants will be selected in accordance with the Approved Selection Methods for Individual Consultants set out in the Procurement Regulations. The contract will be signed between the Urban Transformation Presidency (UTP) and the consultant.

Curriculum vitae (CV) in English in the format given below together with a one-page application letter must be delivered to the address below in person or by e-mail, indicating the title and the reference code of the applied position in the subject line. The deadline for application is July 2, 2025; 18:00 p.m. local time.

**Attn: Urban Transformation Presidency**
Karakusunlar Mah. Muhsin Yazıcıoğlu Caddesi No: 51/B 10. Floor Çankaya / Ankara
Tel: 0 312 216 55 00
E-mail: [donusumpyb@csb.gov.tr](https://mailto:donusumpyb@csb.gov.tr/)
Website: [kentseldirenclilik.csb.gov.tr](https://kentseldirenclilik.csb.gov.tr/)

SAMPLE CURRICULUM VITAE

|  |  |  |
| --- | --- | --- |
| **Name of Staff** | **:** |  |
| **Profession** | **:** |  |
| **Date and Place of Birth** | **:** |  |
| **Civil Status** | **:** |  |
| **ID Number** | **:** |  |
| **Home Address** | **:** |  |
| **Phone**  | **home** | **:** |  |
| **mobile** | **:** |  |
| **E-Mail** | **:** |  |
| **POSITION APPLIED** | **:** |  |

**KEY QUALIFICATIONS**

Specific experience in:

**EDUCATIONAL BACKGROUND**

**PROFESSIONAL EXPERIENCES**

**(Employment Record)**

**Language Proficiency:**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Excellent | Good | Poor |
| Reading |  |  |  |
| Writing |  |  |  |
| Speaking |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 2. | Excellent | Good | Poor |
| Reading |  |  |  |
| Writing |  |  |  |
| Speaking |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 3. | Excellent | Good | Poor |
| Reading |  |  |  |
| Writing |  |  |  |
| Speaking |  |  |  |

**Computing Knowledge :**

Experience in:

**Membership of Professional Societies :**

**References and transcripts : AVAILABLE UPON REQUEST**

**Certification**

 I, the undersigned, certify that to the best of my knowledge and belief, this biodata correctly describes myself, my qualifications and my experience.

Signature Date